### **CHAPTER V**

#### CONCLUSION AND SUGGESTION

## 5.1 Conclusion

Using the results of this analysis of the Gog and Magog symbols, Tiff Shuttlesworth's Message on his YouTube channel was analyzed using Charles Sanders Peirce's semiotics theory. Using the representamen, an interpreter, and an object from Peirce's theory of semiotics.

First for the object. Tiff Shuttlesworth chooses Gog and Magog for his object to his preaching. He is representing the symbol that he got when he read the book of Ezekiel and the book of Revelation. Second for the representamen. Tiff Shuttlesworth said in the book of Ezekiel chapter 38 until chapter 39 that Gog and Magog represent as an Armies from the North that against people who believe in God, especially. And that symbol is found again in the book of Revelation chapter 20. But, in the book of Revelation chapter 20, Gog and Magog are not symbolizing as Armies from the North anymore. The symbol of Gog and Magog is expended become the Armies from the Whole World that will against people who believe in God.

Third, the interpretant. Gog and Magog from the beginning were just an ordinary nation. But when centuries ago, Ezekiel got prophesied from God of Israel that Gog of the land of Magog will against people who believe in God (Ezekiel 38 : 1 – 4 "[1] And the word of the Lord came to me saying, [2] "Son of man, set your face toward Gog of the land of Magog, the prince of Rosh, Meshech and Tubal, and prophesy against him [3] and say, 'Thus says the Lord God, 'Behold, I am against

you, O Gog, prince of Rosh, Meshech and Tubal. [4] I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them splendidly attired, a great company with buckler and shield, all of them wielding swords;") and from that time, Gog and Magog become the symbol of Evil that will start the war to against people who believe in God.

## **5.2 Suggestions**

While analyzing this symbol with semiotics theory by Charles Sanders Peirce's theory, the writer can suggest those who are interested in Semiotics or maybe want to learn or to research further what the symbols stand for, and the readers want to use Semiotic or a sign or a symbol to use this as reference or object in their research. With all due respect, the writer would also like to suggest to future writers read a lot that are related to the symbols and figures related to semiotic theory. And last but not least, the next writers should choose the data or the topic in line with your interest.

### REFERENCES

- Arthurs, J., Drakopoulou, S., & Gandini, A. (2018). Researching YouTube. Convergence, 24(1), 3-15.
- ➤ Benedictine University Library
- ➤ Block Friedman, J. (2019). Gog and Magog by Any Other Name: A Propagandistic Use of the Legend's Outlines. Viator, 50(2), 307-350.
- ➤ Book of Ezekiel, Chapter 38: 1 23
- $\triangleright$  Book of Revelation, Chapter 20: 7-9
- Doufikar-Aerts, F. (2020). Gog and Magog crossing borders: Biblical, Christian, and Islamic imaginings. Cultures of Eschatology, 1, 390-414.
- Drozd, B., Couvillon, E., & Suarez, A. (2018). Medical YouTube videos and methods of evaluation: literature review. JMIR medical education, 4(1), e8527.
- Ferraz, A. A., & D'Ottaviano, I. M. L. (2019). Quality and Form in the philosophy of Charles Sanders Peirce. Cognitio: Revista de Filosofia, 20(2), 343-377.
- ➤ Got Questions.org (2022), What is Gog and Magog?
- Liddell, S. K. (2021). American sign language syntax. In American Sign Language Syntax. De Gruyter Mouton.
- Lindsey, H., & Carlson, C. C. (1970). The late great planet earth.

  Zondervan.
- Lustig, A., Brookes, G., & Hunt, D. (2021). Social Semiotics of Gangstalking Evidence Videos on YouTube: Multimodal Discourse

- Analysis of a Novel Persecutory Belief System. JMIR Mental Health, 8(10), e30311.
- Moskala, J. (2007). Toward the Fulfilment of the Gog and Magog Prophecy of Ezekiel 38-39. Journal of the Adventist Theological Society, 18(2), 6.
- Nubiola, J. (2020). Attention and Education: Key Ideas from Charles S.
  Peirce. Desire and Human Flourishing: Perspectives from Positive
  Psychology, Moral Education and Virtue Ethics, 275-290.
- Pentecost, J. D. (2010). Things to come: A study in Biblical eschatology.
  Zondervan Academic.
- Ponzo, J., Galofaro, F., & Marino, G. (2020). The semiotics of litanies from the Middle Ages to the YouTube era: Interpretative, intersemiotic, and performative issues. In The Litany in Arts and Cultures (pp. 273-302).
- Railton, N. M. (2003). Gog and Magog: The History of a Symbol. Evangelical Quarterly: An International Review of Bible and Theology, 75(1), 23-43.
- Schlenker, P. (2018). Visible meaning: Sign language and the foundations of semantics. Theoretical Linguistics, 44(3-4), 123-208.
- Stanlaw, J. (2020). Peirce, Charles Sanders. The International Encyclopedia of Linguistic Anthropology, 1-4.
- Surbhi S (13 July 2020); Key Differences
- ➤ Viola, T. (2018). Charles Sanders Peirce. Handbuch Pragmatismus, 2-9.
- Walvoord, J. F. (1979). The rapture questions. Harper Collins.

- ➤ Womack, K. (2022). Charles Sanders Peirce (1839-1914) and Semiotics. In Introducing Literary Theories (pp. 433-435). Edinburgh University Press.
- ➤ World Encyclopaedia. Gog and Magog





September 6, 2023

## **Editor Explanation:**

Dears MELISA.

Thank you for your trusts in our services.

Based on the text assessment on the submitted paper below:

Student ID : 20190600012

Faculty : ENGLISH DEPARTMENT

Title : AN ANALYSIS OF SYMBOLS OF GOG AND MAGOG IN

THE BIBLE USING PEIRCE'S SEMIOTIC THEORY BASED ON TIFF SHUTTLESWORTH'S MESSAGE ON

YOUTUBE

Type : Thesis

Turnitin Suggests the similarity among your article with the articles in application are listed below:

Word Count 11099 **Character Count** 58191 Similarity Index 7% Internet Source 6% **Publication** 2% Student Paper 4% Exclude quotes Off Exclude bibliography Off Exclude matches Off

This report provides results of literature similarity assessment, if the results show unusually high percentage of similarity according to our institution's standard your supervisor(s) or ethic committee may re-examine your literature.

Thank you for your attention and cooperation.

Sincerely,

Frendy Dodo Chang, S.Kom

Faculty of Social Sciences and Humanities

Buddhi Dharma University (UBD)

## **CURRICULUM VITAE**

Name : Melisa

Place and date of birth : Tangerang, 18 July 1998

Sex : Female

Address : Grand Sutera Blok E1 No. 2

## Educational Background :

• Elementary School : Anugrah Kudus

• Junior High School : JOY

• Senior High School: Maria Mediatrix

• Higher Education : Buddhi Dharma University

## Working Experience

• PT. Indoseiki Metal Utama as Accounting Staff

• PT. Foamindo Industri Uretan as Finance Staff

• JOY School as a Teacher



# UNIVERSITAS BUDDHI DHARMA Jl. Imam Bonjol No. 41 Karawaci Ilir, Tangerang 021 5517853 / 021 5586822 admin@buddhidharma.ac.id

## KARTU BIMBINGAN TA/SKRIPSI

M

:20190600012

Nama Mahasiswa

: MELISA

Fakultas

: Sosial dan Humaniora

Program Studi

Judul Skripsi

: Sastra Inggris

Jenjang

: Strata Satu

Tahun Akademik/Semester

: 2022/2023 Genap

Dosen Pembimbing

: Hot Saut Halomoan, S.Pd., M.Hum

An Analysis of Symbols of Gog and Magog in the Bible Using Peirce's

Semiotic Theory Based on Tiff Shuttlesworth's Message on Youtube.

Tanggal	Catatan	Parafy
2023-05-05	Bab I	
2023-05-27	Bab I	
2023-06-04	Bab II	
2023-06-11	Bab III	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
2023-06-18	Bab IV	
2023-06-25	Bab V	<u> </u>
2023-07-02	Bab V	
2023-07-12	Revisi	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
2023-07-17	Abstract	
2023-07-24	Referensi	

Mengetahu €

Ketua Program Stud

HUMANIORA

UBD

Mutiara P. Simamora, S.Pd, M.Hum

Tangerang, 27 July 2023

Pembimbing

'Hot Saut Halomoan, S.Pd., M.Hum